

1 And 2 Corinthians Texts Contexts

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Summary:

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2 Corinthians 6:1-13 - Textweek 2 Corinthians 6:1-13 Please consider your sponsorship or support of The Text This Week.. Reading the Text: NRSV (with link to Anglicized NRSV) at Oremus Bible Browser. Commentary on 2 Corinthians 6:1-13 - Working Preacher In the ancient world, responsibility for initiating the mending of a ruptured relationship was understood to rest with the injuring party. In political contexts, this work was normally entrusted to an ambassador. 2 Corinthians 4:1-2 Commentary | Precept Austin 2 Corinthians 4:1 Therefore *, since we have this ministry, as we received mercy, we do not lose heart (NASB: Lockman). Greek: Dia touto, echontes ten diakonian tauten, kathos eleethemen, ouk egkakoumen, (). Amplified: THEREFORE, SINCE we do hold and engage in this ministry by the mercy of God [granting us favor, benefits, opportunities, and especially salvation], we do not get discouraged.

1 Corinthians 15:9 Commentary | Precept Austin Thomas Edwards writes that 1Cor 15:9,10 represent.... A digression referring to his apostleship and apostolical labours (1Cor 9:1, 2, 3). But the verses prove also the truth of the description which the Apostle has given of himself as the "abortion" (ektroma), and connect the success of his ministry with the doctrine preached, viz., the resurrection of Christ. 7. Marriage and Divorce at the End of the Age (1 ... Instead of viewing chapter 7 as a New Testament Law of Marriage and Divorce, we should view it in the context it is given -- Paul's direction and counsel to men and women believers who are being pressured to stop having sex in marriage, get a divorce, or remain single. Excursus on 1 Corinthians 11:5 - AgeeCreative Excursus on 1 Corinthians 11:5. Did Paul Allow Women To Prophecy in Church? The question has been raised whether the phrase "every woman who prays or prophesies with her head uncovered dishonors her head" in 1 Corinthians 11:5 gives tacit permission for women to "prophecy" to the congregation in a church meeting.

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